

Little St. Mary's, Cambridge

NEWSLETTER

March 2008, No. 395

Price: 25p



SERVICES & EVENTS IN MARCH

- Sun 2nd **4th SUNDAY in LENT: REFRESHMENT SUNDAY**
10:30 High Mass Preacher: the Rev'd John Nicholson,
Chaplain of Fulbourn Hospital.
- Wed 5th Lent Course (4)
- Thur 6th Healing Ministry 6.15 - 6.30pm
- Sun 9th **5th SUNDAY in LENT**
10:30am High Mass Preacher: the Vicar
7.15pm talk on Jimmy's Nightshelter
- Wed 12th Lent Course (5)
- Thur 13th Stations of the Cross (with Servers' Guild)
- Sat 15th St. JOSEPH (transferred)
Low Mass 8.00am

HOLY WEEK & EASTER SERVICES

For details please see page 5

- Sat 29th ***Clocks go forward one hour***
- Sun 30th **2nd SUNDAY of EASTER**
- Mon 31st **ANNUNCIATION to the BVM** (transferred)
Low Mass 7:45am Sung Mass 7:00pm

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Dear Friends,

The Archbishop and Sharia Law

Given some of the intemperate media reporting and comment following the **Archbishop of Canterbury's** radio interview and lecture on February 7th, I'm grateful to **John Bell, Professor of Law**, for permission to use a piece (*see pages 12-13*) which he wrote for the Deans and Chaplains. As Dr Williams said to the General Synod, 'some of what has been heard is a very long way indeed from what was actually said'. He made the point that the relationship between law and religion was a subject on which Christians and people of other faiths ought to be doing some reflecting together. He also said that he believed strongly that 'it is not inappropriate for a pastor of the Church of England to address the perceived concerns of other religious communities...if we can attempt to speak for the liberties and consciences of others in this country – as well as our own – we shall be doing something we as a church are called to do in Christ's name: witnessing to his Lordship, not compromising it.'

Lent continued

The first half of March finds us continuing with our Lent programme; for the **Sunday morning sermons** we have the Chaplain of Fulbourn Hospital on 2nd March, and on the 9th, as we begin Passiontide, I shall be reflecting in the light of the Cross on all four of the sermons which we have heard on the theme of *proclaiming the Lord's favour: responsible concern*. On the same two Sundays, we shall continue our **Evensong sermons**, *seeking to walk with God in today's world*, with two Ridley ordinands, Robert Wynford Harris and Jane Yeadon speaking about their experience. The final two sessions of the **Lent course** will be on 5th and 12th March; as always, I do encourage those who haven't been able to participate in earlier sessions to come along. We meditate on two of the **Stations of the Cross** on Fridays 7th and 14th, and the Guild of the Servants of the Sanctuary invites members of the congregation to join them at 8pm on Thursday March 13th for the devotion of the Stations of the Cross in full. Please note that we shall *not* be having our monthly Monday meditation on March 17th; as this falls in Holy Week, we shall be following Stations of the Cross at 12.05 (after the Angelus), in the Churchyard garden if the weather is fine.

Holy Week and Easter

Thus we move into **Holy Week**, hoping for fine weather not only for Stations of the Cross on the Monday, but also for the **Blessing and Procession of Palms** on Sunday March 16th. *Please note that we gather on Laundress Green in time to start at 10.15am*; this is to allow any friends from Emmanuel URC who may be joining us to be in time for the beginning

of their Palm Sunday service. The full **Holy Week Programme**, together with times for the hearing of Confessions, will be found on page 5. As always, I encourage you all to participate as fully as possible in the *gift* of this heart of the Christian Year, re-living the unified mystery of the death and resurrection of Jesus Christ into which we entered at our Baptism. As in past years, we shall be asking for donations for lilies in memory of loved ones for the Altar of Repose on Maundy Thursday as well as for Easter flowers, and hoping for generous commitment to the keeping of the Watch of the Passion after the Maundy Liturgy.

Our Holy Week Preacher, **Fr Eric Simmons**, a member of the Community of the Resurrection at Mirfield, will be arriving on Saturday March 15th, and gives his first address at Evensong and Benediction on Palm Sunday. Fr Eric served his title at St Luke's Victoria Road some 50 years ago; he says that as a Deacon he did 'escape' to St Bene't's one Holy Saturday to sing the *Exultet*, but that generally he looked 'wistfully' towards LSM, directing friends who came to visit him to worship there! *If anyone is able to offer him lunch or supper (but not TOO much food, he asks) during Holy Week, please let me know as soon as possible).*

Eastertide and the Month of Guided Prayer

Although there won't be special flower displays this year, I hope that we might once again mark this joyful season with reflection on the 'Stations of the Resurrection'; look out for a notice about this in the April Newsletter. What has already been arranged for this season is the **Month of Guided Prayer**, explained in the February Newsletter. There has been hardly any response to this as yet; in case you have lost the details and application form from last month's letter, there will be copies on the table at the back of the Church all through March. This is a wonderful opportunity to open up new possibilities in our prayer life...don't miss it!

The Annual Parochial Church Meeting

This will be held on **Thursday April 3rd**, and will begin with the Annual Meeting of Parishioners to elect Churchwardens at 7pm. **Robin Osborne** will be on sabbatical for part of the next academic year, and so he is not putting his name forward for nomination this year. Nominations have to be made in writing before the meeting, and we hope for agreement between the incumbent and electors! This year we need to elect Deanery Synod representatives for the next three years (and we are entitled to three this time), and five new PCC members. Nomination forms and notes about who is eligible to stand will be in church before Palm Sunday. At the APCM we shall hear something about the situation over the... P.T.O.

Parish Room Extension

At the PCC meeting in January, there was a substantial vote (17-3) in favour of further consultation with the architect on details of the interior configuration of his design: eg: position and size of the kitchen and office and possible provision of an interview room. As a result, he is currently working on such details, and hopes to have them ready for the PCC meeting on March 10th, although it may be that we shall concentrate more on possibilities for fundraising, should the project go ahead.

with my prayers and best wishes for Holy Week and Easter: Fr Andrew

Jimmy's Nightshelter: Sunday March 9th

Our Social Responsibility Committee has arranged for the Revd Richard Blyth, Minister of Zion Baptist Church, home to 'Jimmy's', to speak about its work and current difficulties after Evensong on Sunday March 9th. We shall begin with light refreshments at 7.15pm. It has also been decided that we shall support Jimmy's with 50% of the profits of one of our...

Three Summer Concerts

Please note in your diaries that these will be on **Sundays May 18th, June 15th, July 13th**. The other Charities to receive 50% of profits will be the Friends of Fulbourn Hospital and CLICSargent (Lizzie Davies' charity!) More information on all these at the appropriate time! The concerts will (we hope) be given by the Sans Souci Quartet, and Fusae Takahashi, with the third involving brass and organ.

People for our Prayers

At the time of writing, **Michael Farmer** is once again in the Arthur Rank Hospice; he continues to suffer a good deal of pain at times, but remains courageous in very difficult circumstances. Commiserations to **Sheila Bennett**, who dislocated and fractured her shoulder as a result of a fall outside John Lewis. Sue and Malcolm Munro have been having a hard time since Sue's mother **Margaret Gatward** fractured her pelvis in a fall. Please continue to pray for **David Greason** and for **Bishop Bill Godfrey**, and for our Home Communicants, especially **Margaret Shaw**.

A Prayer to use for the Sick

Merciful Jesus, during Your life on earth You showed great concern for the sick and infirm. Have compassion on all those who are sick or in pain. Grant them a healing of mind and body and restore their strength and spirit. Comfort them with the knowledge that we are praying for them, and give them peace with a sense of Your Presence. May they know that they are united with You, their suffering Christ. Bless, too, those who take care of the sick. In their own time of need, bestow on them a hundredfold the blessings they have given to others. Amen.

HOLY WEEK AND EASTER 2008

The Sacrament of Reconciliation: times for Confession

The Vicar: Mon. 17th 5.15pm, Wed. 19th 12.05pm, Sat. 22nd 5pm

Fr Eric Simmons CR: Tues. 18th 12.05pm, Sat. 22nd 2.30pm

or with either of these priests by appointment

The Addresses at Evensong on Palm Sunday, at 7pm Mass from Monday to Thursday inclusive, on Good Friday and on Easter Day will be given by Fr Eric Simmons,

Priest of the Community of the Resurrection, Mirfield

| | | |
|-----------------------|----------------|---|
| PALM SUNDAY | 8.00am | Low Mass |
| 16th | 10.15am | Blessing of Palms (Laundress Green) Procession to LSM, High Mass |
| | 6.00pm | Solemn Evensong & Benediction with first Holy Week Address |
| Monday 17th | 7.45am | Low Mass |
| | 12.05pm | Stations of the Cross |
| | 7.00pm | Low Mass and Address |
| Tuesday 18th | 7.45am | Low Mass |
| | 7.00pm | Low Mass & Address |
| Wednesday 19th | 10.00am | Low Mass |
| | 7.00pm | Low Mass & Address |

The Easter Triduum

| | | |
|---------------------------------|---------|--|
| MAUNDY | | |
| THURSDAY 20th | 7.00pm | High Mass of the Lord's Supper Address and Footwashing, Procession to the Altar of Repose, Stripping of the Altars, Watch of the Passion |
| GOOD FRIDAY | 9.00am | Morning Prayer and Litany (BCP) |
| 21st | Noon | Preaching of the Passion |
| | 1.30pm | Liturgy of the Day |
| | 5.00pm | Liturgy of the Cross for Children |
| | 9.00pm | Tenebrae |
| HOLY SATURDAY | 9.00am | Morning Prayer and Antecomunion |
| 22nd | 6.00pm | Evening Prayer and Vigil Prayers |
| EASTER DAY | 5.00am | Paschal Vigil and First Mass of Easter |
| 23rd | 8.00am | Low Mass |
| | 10.30am | Procession and High Mass |
| | 6.00pm | Solemn Evensong and Benediction |

THE DATE OF EASTER

Easter Sunday is the great moveable feast day which determines the calendar for the remainder of any specific Church year. The basic rule is that Easter Sunday is the first Sunday after the first full moon on, or after, the vernal equinox. However, the slight complication is that whilst the actual vernal equinox is an astronomical (and therefore moveable) date, the Church has its own fixed vernal equinox, 21st March. The full moon can fall anywhere between 21st March and 18th April, therefore Easter Sunday is reckoned at being no earlier than 22nd March and no later than 25th April.

This year the full moon falls on the ecclesiastical vernal equinox which is a Friday: it therefore becomes Good Friday as Sunday 23rd becomes Easter Day – only one day later than the earliest date possible. 23rd March 1913 was the earliest Easter in the last century, and this year is the earliest Easter until 2160 when it falls again on 23rd March. The next earliest date possible for Easter Sunday, 22nd March, is not until 2285!

Mark Caddick

BBC 1 SERIES “THE PASSION”

Starting on Palm Sunday, 16th March, the BBC is showing the story of the last weeks of Jesus’ life, his trial and crucifixion. Made by award winning producer Nigel Stafford-Clark, who also made Bleak House and Warriors, the series stars Cold Feet star James Nesbitt as Pilate and East Enders actor Paul Nicholls as Judas Iscariot. The part of Jesus is played by relatively unknown Joseph Mawle, who at 33 is the same age as Jesus during the events of the Passion.

Andrew Graystone, Director of the Churches’ Media Council described the series as “a once-in-a-generation opportunity” to engage the whole media in a public conversation about the Christian message. “This Easter the whole country will be talking about Jesus. Not about church politics or the finer points of theology, but about Jesus.”

A multi-denominational group convened by the Churches’ Media Council have launched a website, www.churchesmediacouncil.org.uk/passion which provides information about the series and the group encourages the Christian community to seize this “golden opportunity to contribute to a contemporary public discussion about Jesus. Guidelines on the site request us to welcome the retelling of the stories for a new generation, but to treat it as drama first rather than theology.



Calendar and Intentions
for
MARCH

The list of Thanksgivings and Intercessions offers a focus for our daily prayer, both at the Offices and Mass, and in our personal times of prayer.

The Vicar would be glad of suggestions for additions to the list of daily intentions.

Calendar for March

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|--------|------|--|
| Sat. | 1st | St David, Bishop |
| SUN. | 2nd | LENT 4: Refreshment Sunday |
| Mon. | 3rd | |
| Tues. | 4th | |
| Wed. | 5th | Lent Course (4) |
| Thurs. | 6th | commem. St Tibb: Healing Ministry 6.15/6.30pm |
| Fri. | 7th | commem. SS Perpetua & Felicity MM |
| Sat. | 8th | commem. Edward King, Bishop |
| SUN. | 9th | LENT 5: Passion Sunday: 7.15pm: talk on 'Jimmy's' |
| Mon. | 10th | PCC 7pm |
| Tues. | 11th | |
| Wed. | 12th | Healing Ministry 9.45/10am: Lent Course (5) 7pm |
| Thurs. | 13th | Stations of the Cross (with Servers' Guild) |
| Fri. | 14th | |
| Sat. | 15th | St JOSEPH <i>transf.</i> LM 8am |
| SUN. | 16th | PALM SUNDAY: 10.15am on Laundress Green <i>for full details of Holy Week services see page 5</i> |
| Mon. | 17th | in Holy Week |
| Tues. | 18th | in Holy Week |
| Wed. | 19th | in Holy Week |
| Thurs. | 20th | MAUNDY THURSDAY |
| Fri. | 21st | GOOD FRIDAY |
| Sat. | 22nd | HOLY SATURDAY |
| SUN. | 23rd | EASTER DAY |
| Mon. | 24th | in Easter Week: Low Mass 10am |
| Tues. | 25th | in Easter Week |
| Wed. | 26th | in Easter Week |
| Thurs. | 27th | in Easter Week |
| Fri. | 28th | in Easter Week |
| Sat. | 29th | in Easter Week |
| SUN. | 30th | 2nd of EASTERTIDE |
| Mon. | 31st | ANNUNCIATION to the BVM <i>transf.</i> LM 7.45am SM 7pm |

Daily Intentions and *Anniversaries* for March

The People of Wales

1st

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|--|-----------------------------|-----|
| The Parish | | 2nd |
| The People of Iraq and Afghanistan | <i>Ceta Cherry</i> | 3rd |
| Cambridge City Council | | 4th |
| Our Lent Course | | 5th |
| The Church's Ministry of Healing | | 6th |
| Those who are persecuted for their faith | <i>Geoffrey Clayton, Bp</i> | 7th |
| Spiritual Guides: our forthcoming month of guided prayer | <i>Jessie Rolph</i> | 8th |

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|--|--|------|
| The Parish | | 9th |
| Parochial Church Council | | 10th |
| Parishes of South Cambridge Deanery | | 11th |
| Friends of LSM | | 12th |
| Guild of the Servants of the Sanctuary | <i>Helen Dex, Beryl Oliver</i> | 13th |
| Leprosy Mission: <i>Bishop's Lent Appeal</i> | | 14th |
| Fr Eric Simmons C.R. | <i>Violet Barnard, Elizabeth Lampe</i> | 15th |

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| The Parish: our keeping of this Holy Week | <i>Teresa Pike</i> | 16th |
|---|--------------------|------|

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|--|--|------|
| Prisoners of Conscience | <i>Richard Boulind</i> | 17th |
| Those who hear confessions | | 18th |
| Jerusalem and the Middle East | <i>Mary McDougall</i> | 19th |
| Christian Unity in worship and service | | 20th |
| Thanksgiving for the Cross | <i>Margaret Bottrall, Constance Hennings</i> | 21st |
| The Departed | <i>Emily Glennie, Nellie Edwards, Ken Topley</i> | 22nd |
| | <i>Merlin Rotherham-Brown</i> | |

| | | |
|--|--------------------|------|
| Thanksgiving for Our Lord's Resurrection | | 23rd |
| Our Home Communicants | <i>George Head</i> | 24th |
| Community of the Resurrection, Mirfield | | 25th |
| "HOPE '08" | <i>Philip Hall</i> | 26th |
| The Anglican Communion | | 27th |
| The People of Darfur | | 28th |
| Renewal in Mission | | 29th |

| | | |
|--|--|------|
| The Parish | | 30th |
| Thanksgiving for Our Lady's 'yes' to God | | 31st |

MARCH

A Prayer for Passiontide and Easter

***Grant, Lord,
that we who are baptized into
the death of thy Son our
Saviour Jesus Christ
may continually put to death our
evil desires and be buried with him;
and that through the
grave and gate of death
we may pass to our joyful resurrection;
through his merits,
who died and was buried and
rose again for us,
thy Son Jesus Christ Our Lord:
AMEN***

RENEWAL OF CHRISTIAN GIVING

Eighty people returned financial giving forms during the Christian Giving Renewal, and there were numerous offers of “time and talents”. This was an excellent and generous response, and our thanks go to all of you who helped to make it so.

Christian Giving Group

TRIP TO INDIA IN NOVEMBER

One of the Overseas Church Links we support is the Cathedral Relief Service in Calcutta, working to help those in the city slums and outlying impoverished villages. The Friends of CRS in England are arranging a visit to India to see the CRS team in action. There are at present four people going, including Barbara Topley and me, but others would be most welcome to make up the party.

The plan is to fly to India on Saturday, 8th November, returning on Sunday, 23rd. The group will spend a week in Calcutta with Rig David and his team at CRS. Having been once before, I can guarantee that you will find this both fascinating and inspiring. There will also be an opportunity to do some sightseeing in Calcutta itself, including a planned visit to the Sunderbans Wildlife Sanctuary (with one of the largest tiger populations in the world).

The party will then take a train to Darjeeling, a quintessential hill station with magnificent views of the Himalayas. Adrian Whalley, who is organising the trip promises visits to tea plantations, Buddhist monasteries, and the Padmaja Naidu Himalayan Zoological Park; a ride on the Darjeeling Rangepet Valley Ropeway, and even some white-water rafting for those adventurous enough.

As to cost, those who have already committed to go have obtained return flights for £530 each. We shall be staying at the Kenilworth Hotel in Calcutta which has agreed a rate of £110 for a twin room with private bathroom and air conditioning. Accommodation in Darjeeling is likely to be around £17 for a twin room with bathroom.

The urgency is to secure flights: the price at which tickets have already been bought may no longer be available, but to get the best price, and ensure availability, bookings need to be made now. If anyone is interested in joining the trip, would they please let me know as soon as possible.

Clive Brown, 01223 467616 clive@acbrown.freeserve.co.uk

THE LEGAL IMPLICATIONS – A RESPONSE TO THE ARCHBISHOP'S LECTURE

Rowan Williams' lecture engages with a long-standing body of mainstream legal and socio-political writing that has been reflecting on models of social pluralism in relation to religion. Among the authors quoted extensively is Professor Tony Bradney of Keele University whose work has been in the public domain for over 10 years.

The problem arises because law, like religion, claims to be supreme and to regulate everything, by either saying what must be done or permitting people to decide for themselves within specified limits. This is what the Archbishop calls the "universalist" claim of law.

There are two basic models of the relationship of law and religion. First the French integrationist model under which everything is governed by state law as a matter of public policy and religion is relegated to the private sphere and religious excuses are not admitted in the public sphere. (Hence it is unlawful to have a church marriage before a civil marriage.) Religious communities are like clubs who can operate under contract, provided they respect state rules of public order.

The second model is the English pluralist model, which goes back to the constitutional settlement of 1689 and its approach to toleration. Under this, as the Archbishop argues, each individual belongs to a multiplicity of communities. There is a backbone of common legal rules and principles that must apply to all. Outside that, the state gives recognition to and often enforces rules that are developed outside this. In a purely secular sphere, English law has always been keen to support the rules developed by trade associations or social groups, even when they depart from the normal state rules. We already have the institution of religious marriage as capable of being a state marriage when certain formalities are observed. The established churches have further rights and their rules are enforced, e.g. on cemeteries. The Archbishop tries to explore how this second model might be adapted to contemporary conditions.

The Archbishop focuses predominantly on two areas, finance and family. There is a lot of work happening on the recognition of Islamic financial instruments and agreements, making them compatible with basic rules of contract. Since this is entirely voluntary, little attention has been given to it in public debate, but it represents a significant shift of thinking. There are now jobs advertised on Islamic finance, and English law is keen to accommodate these finance and banking arrangements. An issue on the

agenda is how far English law should accommodate the concerns of the Muslim population by adapting some of its public funding. For example, could there be an alternative to interest-bearing student loans through the creation of Islamic financial instruments for which Muslim students could apply rather than signing the present Student Loan agreement?

In family law, he is very cautious and distinguishes between fundamental rights issues and issues requiring deference. There are longstanding questions about what recognition can be given to the decisions of religious courts. Should state courts recognise agreements made in religious courts, for example on property and maintenance when a marriage breaks down? The law encourages alternative dispute resolution. Should religious courts be seen as part of this landscape? In the area of divorce, at present, if two Pakistanis live in England for a short time (but are not domiciled) the law will recognise a talaq divorce, but if they become domiciled in England, it will not. The change of status may not be fully appreciated by those involved. The law on inheritance is also discussed. These are areas in which there is already discussion about how far state law must be applied in all cases or how far it is a default position, in the absence of other agreements.

Sympathy for the religious outlook of an individual might lead to different arrangements from the normal secular law. Recognition of rights to refuse to do things (e.g. on abortion) are recognised in some circumstances, but not others. These are issues that have been facing us for a while, and have often been resolved in favour of respecting religion, e.g. the change in the law to exempt Sikhs from wearing crash helmets on motor bikes. (This approach was not followed in France.)

The Archbishop is arguing that we have certain principles in our constitution about the recognition of pluralism in public law, including the life of the law. These have been developed so far in relation to different Christian denominations and to Jews. Now it is time for hard thinking about how we accommodate a different religious tradition, Islam.

John Bell, MA (Cantab.), DPhil (Oxon), QC (hon.), FBA, FRSA
Professor of Law

Printed with the permission of Prof. Bell

Prof. John Bell's interests include: Comparative Law, Jurisprudence (especially legal reasoning), Public Law, European Law (especially legal unification and judicial creativity). His current research project is on European Legal Development (see <http://eld.law.cam.ac.uk>)

SOCIAL RESPONSIBILITY GROUP

The recent meeting of the Social Responsibility Group led to a number of developments. We shall be suggesting that the PCC should endorse and accept a proposal to establish a group of people from the congregation who will undertake to visit those who are sick, or in need of company for various reasons. This would not, of course, supplant the many very valuable informal arrangements that go on both within the congregation, and more widely with friends, neighbours and relations. We are aware, though, that some people “slip through the net”, and the aim is to have a group of people who could be contacted for help should the need arise. The Social Responsibility Group would accept responsibility for sustaining the scheme, and providing both general training and support to visitors who might need it. As plans develop we shall be asking for people to offer to join the scheme.

The Revd John Nicholson, chaplain of Fulbourn Hospital, will be preaching on 2nd March. One way in which people can give support for the work of caring for the mentally ill is to become a member of the NHS Mental Health Trust. There is no charge for joining: members support the work of the Trust generally and, once Foundation status has been gained, elect the governors of the Trust. There is fuller information in the leaflets at the back of the church or on the Trust website at www.cambsmh.nhs.uk.

Work is continuing in collaboration with St Columba's and Emmanuel on an anti-poverty initiative, probably in May. We are also going to see whether there needs to be a further initiative to support the work of the Medaille Trust, to which LSM gave a grant at the end of last year.

Tim Wheatley



Women's World Day of Prayer
Friday, 7th March, 2008
Emmanuel United Reformed Church
3.00pm

The service this year is prepared by the women of Guyana and this annual meeting is one of our long-standing links with both Emmanuel URC and St Mark's, Barton Road. The speaker will be Mrs Maureen Kendall.

Tea will be served afterwards. All welcome.

DATA PROTECTION ACT
PREVENTS PUBLICATION OF THIS
PAGE ONLINE

SERVICES AT LITTLE ST MARY'S

Sundays

7.30am *Morning Prayer* 8.00am *Holy Communion*
10.30am *High Mass* 6.00pm *Solemn Evensong & Benediction*

Weekday Services

Monday

7.15am *Morning Prayer* 7.45am *Low Mass* 6.00pm *Evening Prayer*

Tuesday

7.15am *Morning Prayer* 7.45am *Low Mass* 6.00pm *Evening Prayer*

Wednesday

9.00am *Morning Prayer* 10.00am *Low Mass* 6.00pm *Evening Prayer*

Thursday

7.15am *Morning Prayer* 7.45am & 6.30pm *Low Mass* 6.00pm *Evening Prayer*

Friday

7.15am *Morning Prayer* 7.45am & 12.30pm *Low Mass* 6.00pm *Evening Prayer*

Saturday

8.00am *Low Mass* 6.00pm *Evening Prayer*

Festivals

7.00pm *Sung Mass*
Low Mass as announced

The Sacrament of Reconciliation (Confession)

Friday at Noon Saturday 6.30pm
or at other times by appointment

Coffee is served in the Parish Room after the 10.30am High Mass on Sundays and after the Low Mass on Wednesdays.

There is a Charity Lunch, min. £2.50, after the Low Mass on Fridays, supporting both home and overseas charities.

LSM Social group/ mailing list

To join: <http://groups.yahoo.com/group/LSMsocial/>

Mailing list only: blank email to:

LSMsocial-subscribe@yahoogroups.com

LSM website

www.lsm.org.uk

Deadline for **April** Newsletter : **Sunday 16th March (EARLY!)**