

# **NEWSLETTER**

## **Inside this month's newsletter:**

*Mary Ward's reflections on her visit to South Africa  
Reports on Rogation Sunday and the May Devotion  
Prayers, reflections and anniversaries for June*

# Highlights of June

Tuesday 4<sup>th</sup> June

## **Spanish Evening**

Jo Wibberley gives a presentation on her pilgrimage walk to Santiago de Compostela, followed by tapas.

Wednesday 5<sup>th</sup> June

## **First Wednesday Group** *after the 10am Mass*

Bill de Quick gives a talk on the words and music of American 'Spirituals'.

Friday 7<sup>th</sup> June

## **Most Sacred Heart of Jesus**

12.30pm Low Mass with hymns.

Tuesday 11<sup>th</sup> June

## **Feast of S Barnabas, Apostle**

7.45am Low Mass, 7pm Sung Mass.

Wednesday 12<sup>th</sup> June

**Healing Mass** with laying-on of hands and anointing with the oil of the sick

10am *preceded by silent prayer for healing at 9.45am.*

Saturday 15<sup>th</sup> June

## **National Pilgrimage to Glastonbury**

See Bill de Quick for more information on our pilgrimage to the Abbey there.

Sunday 23<sup>rd</sup> June

## **Fourth Sunday after Trinity**

Preacher at 10.30am High Mass: Fr Paul Dominiak, Chaplain, Trinity College.

Monday 24<sup>th</sup> June

## **Feast of the Birth of S. John the Baptist**

Low Mass 12.30pm, Sung Mass 7pm.

Saturday 29<sup>th</sup> June

## **Feast of SS Peter & Paul, Apostles**

Sung Mass 10am.

## From the Vicar

24<sup>th</sup> May, 2013.

Dear Brothers and Sisters,

The picture on the cover of this month's newsletter is by the artist Norman Blaney and is his 1956 work 'Ordination'. June is traditionally the month when people are ordained – 'Petertide', the days around the Feast of SS Peter & Paul on 29<sup>th</sup> June. LSM always has plenty of people who have either been on placement with us or simply worshipped with us while training for the priesthood who are being ordained in this season. This year is no exception: Jonathan Bish and Jo Kershaw whom you will have seen on many a Sunday here are being made Deacon and going to serve in the Diocese of Wakefield. John Barker, who was with us briefly in the Lent Term, is being Deaconed and will begin work to establish a Church of England presence in Armenia! Richard Springer, who came on placement last summer, will be made Deacon at S Paul's Cathedral and serve a parish in Hackney. Geoff Dumbreck, who worshipped here as an undergraduate and postgraduate, is returning to Cambridge to be Assistant Curate of the Ascension Team (including S Giles' Church just beyond Magdalene College). There are several more and they go with our prayers and joy and good wishes as they head off into the vineyard where, as the Lord says, the harvest is plentiful but the labourers are few. So it is good to play our part in forming a few more labourers.

This year has an added local flavour because it is the tenth anniversary of Fr Mark's ordination to the Priesthood and my ordination to the Diaconate. There will be a glass of sparkling wine to celebrate our twenty years of ministry after the Sung Mass on Saturday 29<sup>th</sup> when we honour Peter

and Paul and after the High Mass, next day, Sunday 30<sup>th</sup>. I hope you can be present at both of these to give Almighty God thanks with us for His grace.

In September we have the pleasure of welcoming a new Assistant Curate. Mr Max Kramer is presently completing his studies at Westcott House and is beginning a PhD translating some of the works of S Jerome. Consequently, Max will be part-time, as Fr Mark is, although he being in Cambridge and training, we will see a little more of him midweek I hope throughout his three years at LSM. The Bishop of Ely will ordain Max as a Deacon on the evening of Monday 9<sup>th</sup> September and it would be good if as many people as possible could be present on that occasion. This is a very exciting gift for us: to have the precious task of helping to form a new minister in God's Church and also to receive all the good gifts that God wants to give us through him. Max will be introducing and writing a little about himself in next month's newsletter and I'll explain a bit more about what a Deacon is and how they differ from a Priest, given that it is eleven years since Fr Mark became a Deacon and our memories may have gone a bit rusty and lots of us weren't part of the congregation then. God willing and with your consent, Max will be ordained Priest at Petertide 2014.

By our Baptism we are made part of the priesthood of Jesus Christ and at Confirmation we take adult ownership of that. The ordained or ministerial Priests have a particular share in Jesus' priesthood in order that they may serve the priesthood of us all. In their persons they make Jesus' priesthood present to us, and do that supremely through standing in His place at the altar and celebrating the Eucharist with and for us.

I'm particular grateful therefore to the people who have so generously paid for our two new chalices so that we are able to administer Communion less hurriedly on a



Sunday morning. Praying and working for peace and justice, visiting the sick and loving our neighbour are vital parts of the Christian faith, without which our faith would be largely dead. Yet the centre of our faith is worship – the only thing unique to the Church as opposed to any charitable organisation doing good works – and the source and summit of worship is the Mass or Eucharist. The generosity of the two donors expresses something of that, as does the work of our Sacristy team, servers and choir. Worship is the one thing we do on earth that we know we will do in heaven and I hope it's not presumptuous to suggest that the glory and profundity of our Mass here at LSM will prepare better than most things for our final encounter and adoration of God in the world to come.

Please pray for all those being ordained as they serve the Liturgy of the Church that they and we may be worthy ministers of God's grace.

With my love and prayers, I am,  
yours in Christ,

Fr Robert

# LSM Summer Festival - Saturday 13<sup>th</sup> July

*Advance Notice from Churchwarden Christine Tipple*

We are having our annual **Summer Festival** on Saturday 13<sup>th</sup> July this year. It is a wonderful celebration of summer (when it comes...), a time to enjoy each other's company while making the most of the church and its garden.

Various people have ideas for and run stalls to amuse or to sell things and the more the merrier!

Delicious cakes are made to sell. Coffee, lunch and tea are available in the Parish Centre and entertainment is provided in the church with a children's concert, a parish play with music (this year the Digby Mary Magdalene) and an art exhibition.

Our aim is to make some money but more than that to bring people into our church and its lovely garden to meet us and to have some fun. It is part of our Mission of witness and Christian hospitality.

We are always looking for more ideas and more help, so if anyone you are around and free that day please let me know 01223 350657 or [cstipple@gmail.com](mailto:cstipple@gmail.com)



# Praying the Rosary

Having just passed through the month of May, one may have noticed a much more public level of devotion to Our Lady. May is often considered to be 'Mary's Month', and has traditionally been dedicated to honouring the Blessed Virgin Mary in a particularly special way. The annual May Devotion to Our Lady, organised by the Cambridge branch of the Society of Mary, was a success, and many members of Little St Mary's make the journey to Walsingham for the National Pilgrimage (our own parish pilgrimage to Walsingham will be on the 27<sup>th</sup> of July). In a month filled with grand acts of devotion to Mary,



it is perhaps worth reflecting on the significance of humbler devotions to Our Blessed Mother. The most common of these is the use of the Rosary (from the Latin *rosarium*, meaning 'Crown of Roses'), a devotion in which prayers are said on specific beads whilst contemplating significant moment in the life of Jesus Christ and His Blessed Mother. Christian use of beads for prayer can be traced back to the fourth century, although pious tradition teaches us that the Rosary was given to St. Dominic de Guzmán by the Blessed Virgin in the thirteenth century, who told St. Dominic to, "Pray my Psalter and teach it to your people. That prayer will never fail". Throughout the centuries, the use of the Rosary has been an extremely popular devotion, with many Saints encouraging its use. Some may consider the prayers in the Rosary to be excessive, and yet the Rosary is profoundly Christocentric. In praying to Our Lady and meditating on the Biblical narrative, we are brought ever closer to her Son.

While the Rosary is commonly identified as a Roman Catholic practice, its use has a rich tradition within the Church of England. Thus, leaving the month of May, it is a privilege to remember that simple acts of devotion to Our Blessed Mother are not confined to one month, but continue throughout the year.

*The Rosary is prayed publicly in Little St Mary's on Wednesday mornings at 9:20am in the Lady Chapel. All are welcome.*



**Calendar and Intentions**  
**for**  
**June 2013**

*The list of Thanksgivings and Intercessions offers a  
focus  
for our daily prayer, both at the Offices and Mass,  
and in our personal times of prayer.*

*The Vicar would be glad of suggestions  
for additions to the list of daily intentions.*

# Calendar for June

Sat. 1<sup>st</sup> S. Justin, Martyr

**SUN. 2<sup>nd</sup> I SUNDAY after TRINITY**

Mon. 3<sup>rd</sup> *The Martyrs of Uganda*

Tue. 4<sup>th</sup> *Petroc, Abbot*

Wed. 5<sup>th</sup> S. Boniface, Bishop & Martyr

Thu. 6<sup>th</sup> *Ini Kopuria, Religious*

Fri. 7<sup>th</sup> Sacred Heart of Jesus: LM with hymns, 12:30pm

Sat. 8<sup>th</sup> Thomas Ken, Bishop

**SUN. 9<sup>th</sup> II SUNDAY after TRINITY**

Mon. 10<sup>th</sup>

**Tue. 11<sup>th</sup> S Barnabas, Apostle: LM, 7:45am; SM, 7pm**

Wed. 12<sup>th</sup> *of the sick (10am Mass) of Requiem (7pm Mass)*

Thu. 13<sup>th</sup>

Fri. 14<sup>th</sup>

Sat. 15<sup>th</sup> *of the BVM*

**SUN. 16<sup>th</sup> III SUNDAY after TRINITY**

Mon. 17<sup>th</sup>

Tues. 18<sup>th</sup> *Bernard Mizeki, Martyr & Missionary*

Wed. 19<sup>th</sup>

Thu. 20<sup>th</sup>

Fri. 21<sup>st</sup>

Sat. 22<sup>nd</sup> S. Alban, Protomartyr

**SUN. 23<sup>rd</sup> IV SUNDAY after TRINITY**

**Mon. 24<sup>th</sup> Birth of S John the Baptist: LM, 12:30pm; SM, 7pm**

Tue. 25<sup>th</sup>

Wed. 26<sup>th</sup>

Thu. 27<sup>th</sup> *S. Cyril of Alexandria, Bishop & Doctor*

Fri. 28<sup>th</sup> S. Irenæus, Bishop & Doctor

**Sat. 29<sup>th</sup> SS Peter & Paul, Apostles: SM, 10am**

**SUN. 30<sup>th</sup> V SUNDAY after TRINITY**

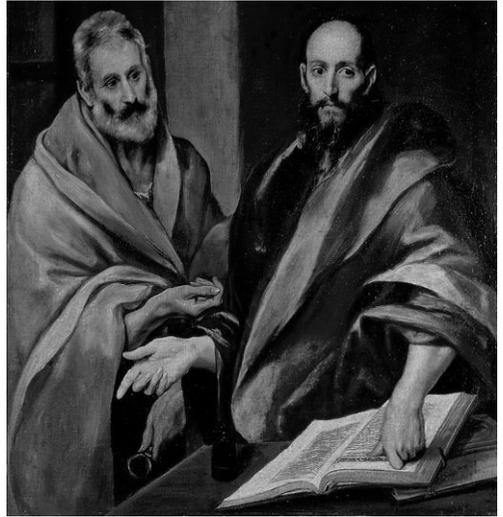
# Daily Intentions and *Anniversaries of death for June*

Christian Apologists	<i>Robert Loinsworth</i>	1 <sup>st</sup>
Our Parish & People	<i>Elizabeth Roskill</i>	2 <sup>nd</sup>
Church of Uganda		3 <sup>rd</sup>
S. Petroc's Church, Bodmin		4 <sup>th</sup>
Brewers		5 <sup>th</sup>
Anglican Province of Melanesia	<i>Martyn Price Thomas, John Coales</i>	6 <sup>th</sup>
Increased devotion to the Sacred Heart of Jesus	<i>Molly White</i>	7 <sup>th</sup>
Church of S. John the Baptist, Frome		8 <sup>th</sup>
Our Parish & People		9 <sup>th</sup>
British Armed Forces	<i>Stephen Branch, Johan Procopé</i>	10 <sup>th</sup>
Peace in Jerusalem		11 <sup>th</sup>
The Faithful Departed	<i>Geoffrey Styler, Pr.</i>	12 <sup>th</sup>
Cambridge Food Bank	<i>Dorothy Otley</i>	13 <sup>th</sup>
LSM Friday Charity Lunch		14 <sup>th</sup>
Pilgrims to Glastonbury	<i>Elsie Watchorn, Maurice Latey</i>	15 <sup>th</sup>
Our Parish & People		16 <sup>th</sup>
Deacons		17 <sup>th</sup>
Christians suffering for the Faith		18 <sup>th</sup>
Those being ordained at Petertide		19 <sup>th</sup>
Bishop Stephen		20 <sup>th</sup>
Parish priests	<i>Philip Betts, James Duffy</i>	21 <sup>st</sup>
College Deans	<i>Hilda Rayner</i>	22 <sup>nd</sup>
Our Parish & People		23 <sup>rd</sup>
Protection of unborn children		24 <sup>th</sup>
LSM Social Responsibility Committee		25 <sup>th</sup>
A true spirit of penitence	<i>Leonard Bones, Bernard Challis</i>	26 <sup>th</sup>
Increased devotion to the Mother of God	<i>Margaret Shaw, Rumina Djelebova</i>	27 <sup>th</sup>
All Bishops		28 <sup>th</sup>
Those being ordained at Petertide	<i>Edward Roberts, Bp</i>	29 <sup>th</sup>
Our Parish & People	<i>Theresa Taylor, Elizabeth Wylie</i>	30 <sup>th</sup>

# Saints Peter & Paul

29<sup>th</sup> June

*Almighty God,  
whose blessed apostles Peter  
and Paul  
glorified Thee in their death as  
in their life:  
grant that Thy Church,  
inspired by their teaching and  
example,  
and made one by Thy Spirit,  
may ever stand firm on the  
one foundation  
which is Thy Son, Jesus Christ our Lord;  
who liveth and reigneth with Thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.*



Originally named Simon, Jesus called S Peter 'Cephas' (Petrus in Latin), which means 'Rock,' because he and his confession of faith (that Jesus was "the Messiah, the Son of the living God") were to become the rock on which Christ would build His Church. Jesus chose Peter as first among equals among the apostles and he spent his last years in Rome, leading the Church through persecution and eventually being martyred in 64 AD. He was crucified upside down at his own request, because he claimed he was not worthy to die in the same way as his Lord. He was buried on Vatican Hill, and S Peter's Basilica is built over his tomb.

S Paul was the Apostle of the Gentiles. His letters make up a large part of the New Testament. After his conversion and receiving the name Paul he spent the remainder of his life preaching the Gospel tirelessly to the Gentiles of the Mediterranean world. Paul was imprisoned and taken to Rome, where he was beheaded in 67 AD. He is buried in the Basilica of S Paul outside the Walls.

As early as 258 AD, there is evidence of a lengthy tradition of celebrating SS Peter and Paul on the same day, as they were the two founders of the See of Rome. In a sermon in the year 395, S Augustine of Hippo said of SS Peter & Paul: "Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labours, their sufferings, their preaching, and their confession of faith."

## May Devotion to Our Lady

Tuesday 7<sup>th</sup> May saw a large turnout for the annual May Devotion to Our Lady, organised by the Cambridge Ward of the Society of Mary, and held here at Little S Mary's. We were especially delighted to have the Bishop of Ely, the Right Rev'd Stephen Conway, to give Benediction, to preside over the procession and as our guest preacher.

The evening began with solemn vespers, at which the Ward Superior, Fr Stephen Anderson, presided. Music, including Parsons' *Ave Maria*, was beautifully provided by the Lady Frances Singers, directed by Simon Jackson, with Helen Oxenham as cantor.

The Procession of the Madonna was a joyful act of witness. Alex Shannon as thurifer, and Thomas Bateman as boat-boy, led the procession which included uniformed Sea Cadets carrying a crowned statue of our Lady atop a carriage adorned with flowers (see right). The Bishop, flanked by two cope bearers, followed behind, together with the congregation singing hymns and supported by a brass band. The band was led by Andrew Bateman, whom many will remember (together with his wife Rebecca) from LSM a few years ago; it was lovely to welcome him and his son Thomas back. Along the road many



bystanders stopped to watch, most clearly curious, and others visibly moved by the sight, with some making the sign of the Cross as the procession passed by. After returning to the church for Benediction, the congregation moved into the Parish Centre to find a spread of delicious home-baking and plenty of flowing Prosecco as we continued our celebration of the Incarnation and God's call to Mary.

It was wonderful that representatives of the local media were present. The *Cambridge News* quoted our Sacristan, Mark Caddick, describing the May Devotion as giving 'thanks for Mary's witness in the life of the church, saying Yes to God's plan to redeem the world through the person of Jesus Christ'. As a witness, this year's May Devotion was, to paraphrase S Thérèse of Lisieux, a clear expression of the joy it is to have Mary as our Mother.

## **Rogation Sunday: 'Beating the Bounds'**

Glorious sunshine shone upon us for the annual Beating of the Bounds, which took place on 5<sup>th</sup> May. After High Mass, a team of servers and a good number of the congregation accompanied by the churchwardens, set out to fulfil the age-old tradition of marking - 'beating' - the boundaries of the parish. As our Vicar was committed to preaching in Liverpool, the Rural Dean, Fr Huw Jones, kindly stepped in.

The procession took a relaxed and meandering route through the parish, singing hymns and psalms - with James Yardley as cantor - and stopping at



various points for prayers and blessings of various places and organisations in the parish. The blessing of the Panton

Arms pub was particularly memorable, with a number of bemused patrons sitting in the Beer Garden suddenly finding themselves sprinkled with Holy Water... Luckily, the prayers of blessing focussed on the joviality and gladness that wine can bring, rather than anything else!

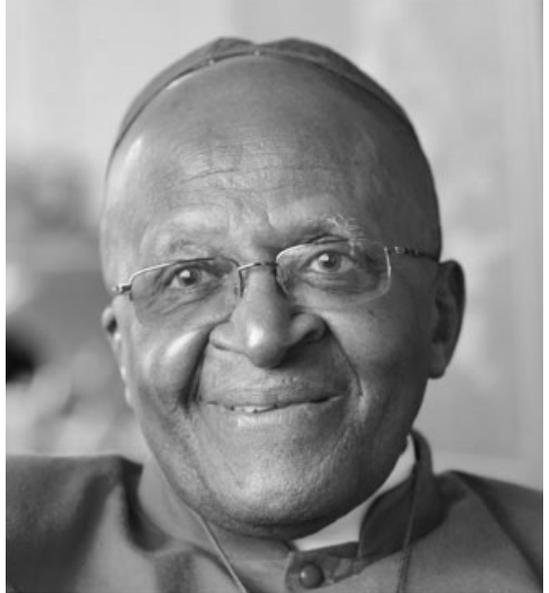
Rather disappointingly, the cows living in the parish proved reluctant to be blessed and made themselves scarce for the afternoon. Thus we had to make do with a hypothetical blessing of the beasts (it was suggested that one of the many dogs being walked could suffice, but this was rejected on the grounds that we couldn't know for sure whether the animals actually lived in the parish...).

At midpoint, the group stopped for a picnic lunch at the home of the Shepherd family, who very kindly provided refreshments, including a delicious batch of home-made chocolate brownies. After being filled with tea and cake, the group set back off, arriving back at the church at 3pm, and concluded the afternoon with the service of None. A fitting end to a splendid afternoon witnessing to God's love for all who live and work within the few acres he has given us to pray and care for.

# Desmond Tutu: How can we put a smile on God's face?

*Mary Ward writes:*

On 12<sup>th</sup> April I attended a service of thanksgiving at St George's Cathedral, Cape Town, to celebrate the awarding of the 2013 Templeton Prize to Archbishop Emeritus Desmond Tutu. The programme stated that 'Archbishop Tutu's steadfastness to core Christian principles such as love and forgiveness have broken chains of hurt, pain and all too common instincts for revenge, and instead advanced the spiritual liberation of people around the world.'



During the service, John Templeton Jr spoke about the impact of Tutu's chairing of the South African Truth and Reconciliation Commission after Mandela had become president in South Africa's first democratic election. According to John Templeton, his loving encouragement of 'confessions, apologies, forgiveness and resolution helped shepherd his nation from institutionalised racism towards a true egalitarian democracy'.

The service was truly joyful, celebratory and welcoming. Crowds of school children waved balloons and cheered as Tutu arrived. It was heartening to see that so many attended the service, and indeed, Tutu gave encouraging high fives and waved to almost every child as they trooped past him. The music was thrilling: the Cape Town Opera Voices of the Nation led the singing and sang *Hlonolofatsa* (Bless in the Name of the Father), moving down to the transept singing and dancing. The Archbishop joined in!

It was an experience of a lifetime to hear Tutu himself speak after such accolades and emotion. He stood alone in the transept and spoke without notes. He began by stating that he was there simply as the people's representative. Tutu rose to world prominence with his stalwart - and successful - opposition to South Africa's apartheid regime. He combines the theological concept that all human beings are made in the image of God, known in Latin as *Imago Dei*, with the traditional African belief of *Ubuntu*, which holds that only through others do people achieve humanity which, he says, creates 'a delicate network of interdependence.'

He listed many of the things that troubled him now, in post-apartheid times, beginning with the fact that the discrepancy between rich and poor is greater in South Africa than anywhere else in the world, and that every night people go to bed hungry.

Earlier, at the press conference, Tutu had said that this was 'not just wrong, not just evil, not just blasphemous. It is as if you are spitting in the face of God'. He implored us to recover our own *Ubuntu*, and to begin to show compassion to each other by sharing. Only through this will we begin to 'put a smile on God's face'.

*A prayer from S. George's Cathedral:*

Christ, look upon us in this City,  
keep our sympathy and pity fresh  
and our faces heavenward  
lest we grow hard. Amen.

*The Templeton Foundation website tells us: "The Templeton Prize honours a living person who has made an exceptional contribution to affirming life's spiritual dimension, whether through insight, discovery, or practical works. Established in 1972 by the late Sir John Templeton, the Prize aims, in his words, to identify 'entrepreneurs of the spirit' - outstanding individuals who have devoted their talents to expanding our vision of human purpose and ultimate reality. The Prize celebrates no particular faith tradition, but rather the quest for progress in humanity's efforts to comprehend the many and diverse manifestations of the Divine."*

# CONTACT DETAILS

**Vicar:** The Rev'd Robert Mackley, The Vicarage, 1b Summerfield, CAMBRIDGE CB3 9HE Tel: 01223 356641 [vicar@lsm.org.uk](mailto:vicar@lsm.org.uk)

**Assistant Priest:** The Rev'd Mark Bishop, The Orchard House, 34 Wimpole Road, Great Eversden, CAMBRIDGE CB23 1HR  
[mark.bishop@btinternet.com](mailto:mark.bishop@btinternet.com)

**Reader:** Sue Munro, 5 Caraway Road, Fulbourn, CB21 5DU  
[sue.munro@lsm.org.uk](mailto:sue.munro@lsm.org.uk)

**Churchwarden:** Patricia Davies, Tel: 01223 234791  
[pedavies@tesco.net](mailto:pedavies@tesco.net)

**Churchwarden:** Christine Tipple, Tel: 01223 350657  
[cstipple@gmail.com](mailto:cstipple@gmail.com)

**Pastoral Assistant:** Scott McCombe, Westminster College, Madingley Road, CAMBRIDGE CB3 0AA  
[sgmccombe@hotmail.com](mailto:sgmccombe@hotmail.com)

**Deputy Churchwarden:** Janet Nevitt, Tel: 01763 248191  
[janetnevitt@gmail.com](mailto:janetnevitt@gmail.com)

**Deputy Churchwarden:** Jo Wibberley, Tel: 248728  
[jowibs.mu@ntlworld.com](mailto:jowibs.mu@ntlworld.com)

**Treasurer:** Richard Martin, [rx\\_martin@hotmail.com](mailto:rx_martin@hotmail.com)

**PCC Secretary/Garden:** Sally Head, Tel: 871304  
[s.head710@btinternet.com](mailto:s.head710@btinternet.com)

**Sacristan/Flower Arranging:** Mark Caddick,  
[mark@brianjordanmusic.co.uk](mailto:mark@brianjordanmusic.co.uk)

**Choir Director & Organist:** Dr Simon Jackson, [jackson.sj@gmail.com](mailto:jackson.sj@gmail.com)

**Junior Choir:** Mary Ward, Tel: 369846 [maryjward@btinternet.com](mailto:maryjward@btinternet.com)

**Children's Group:** Lucy Razzall, [lmfr2@cam.ac.uk](mailto:lmfr2@cam.ac.uk)

**Diary & Bookings:** Church Office, Tel: 366202 *Mondays, Thursdays, 10.30 -14.30* [diary@lsm.org.uk](mailto:diary@lsm.org.uk) (diary) or [admin@lsm.org.uk](mailto:admin@lsm.org.uk) (other matters)

**Parish Centre Management Committee:** Dr Christopher Burlinson (*Chair*), Tel: 305214 [cmb29@cam.ac.uk](mailto:cmb29@cam.ac.uk)

**LSM Global:** Gillian Beard (*Chair*), Tel: 871351 and Clive Brown (*Secretary*), Tel: 467616 [clivebrown21@virginmedia.com](mailto:clivebrown21@virginmedia.com)

**Social Responsibility Group:** Mary Ward, Tel: 369846  
[maryjward@btinternet.com](mailto:maryjward@btinternet.com)

**Prayer Group for the sick:** Patricia Davies, Tel: 234791  
[pedavies@tesco.net](mailto:pedavies@tesco.net)

**Friends of LSM:** Janet Nevitt, Tel: 01763 248191  
[janetnevitt@gmail.com](mailto:janetnevitt@gmail.com)

# SERVICES AT LITTLE SAINT MARY'S

## Sundays

**7:30am** *Morning Prayer*      **8am** *Low Mass*  
**10:30am** *High Mass*    **6pm** *Solemn Evensong & Benediction*

## Weekdays

	<i>Low Mass</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<b>Monday</b>	<b>12:30pm</b>	8:20am	6pm
<b>Tuesday</b>	<b>7:45am</b>	8:20am	6pm
<b>Wednesday</b>	<b>10am &amp; 7pm</b>	8:20am	6pm
<b>Thursday</b>	<b>7:45am</b>	8:20am	6pm
<b>Friday</b>	<b>12:30pm</b>	8:20am	6pm
<b>Saturday</b>	<b>10am</b>	<i>Said privately</i>	6pm

## Weekday Festivals

7pm *Sung Mass* (10am on Saturdays)

### **The Sacrament of Reconciliation (Confession)**

Saturdays at 10:30am and 6:30pm, after most Masses or by appointment

**Coffee** is served in the Parish Centre after the High Mass on Sundays and after the 10am Mass on Wednesdays.

There is a **Charity Lunch** after the 12:30pm Mass on Fridays supporting home and overseas charities.

Join '**Little St Mary's Church, Cambridge**' on **Facebook**

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**Join the LSM mailing list:** send a blank email to

[LSMsocial-subscribe@yahoogroups.com](mailto:LSMsocial-subscribe@yahoogroups.com)

**Little S Mary's, Trumpington Street, CAMBRIDGE CB2 1QG**

*Open daily for prayer and visiting, 7:30am to 6:30pm*

[www.lsm.org.uk](http://www.lsm.org.uk)